

City of Casey



108 East Main Street
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor

Ed Bolin

City Clerk

Robin McClellan

City Treasurer

Gail Lorton

Aldermen

Sharon Carlen

Bob Dane

Steve Jenkins

Michael Nichols

Lori Wilson

Jason Wimbley

AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY, FEBRUARY 1, 2016 6:00 P.M.

- i. **Call to Order - Mayor Bolin**
- ii. **Pledge of Allegiance**
- iii. **Roll Call**
- iv. **Public Forum**
- v. **Fifteen Minutes Allotted for Pre-registered by signup only.**
- vi. **Executive Session of the City Council for Union negotiations, personnel, and possible litigation.**
 1. **Council Action: Executive Session of the City Council for Union negotiations and possible litigation.**
 2. **Council Action: Adjourn Executive Session and Resume Regular.**
- vii. **Meeting Minutes**
 1. **Council Action: Approval of the Minutes of the January 18, 2016 Meeting**
- viii. **Officers Reports**
 1. **Clerk McClellan:**
 - a. **Council Action: Approval of the January 2016 bills that have been paid.**
 2. **Treasurer Lorton:**
 - a. **Council Action: Approval of the Collection Deposit Report for January 2016.**
 - b. **Council Action: Approval of the Report of Cash and Investments for December 2015.**
 3. **Attorney Mette**
 4. **Superintendent Biggs**
 5. **Chief Jenkins**
 6. **Collector Mumford**
 7. **Park Recreation Director Hutton**
 8. **Fire Chief Garver**
 9. **EMA Director Brewer**
- ix. **New Business**
 - x. **Unfinished Business**
- xi. **Committee Meetings**
 1. **Park Committee; Chairman Carlen to report on the Meeting held on January 25, 2016 for the discussion and review of the Park District.**
 2. **Public Utility Committee; Chairman Nichols to report on the Meeting held on January 25, 2016 to review and discuss a proposed Waterline Contract.**

A Small Town with a

Big Heart

- xii. Alderman Reports**
 - 1. Ward I Alderman Wimbley**
 - 2. Ward I Alderman Nichols**
 - 3. Ward II Alderman Jenkins**
 - 4. Ward II Sharon Carlen**
 - 5. Ward III Alderman Dane**
 - 6. Ward III Alderman Wilson**
- xiii. Mayor Bolin Reports**
- xiv. Adjournment – Council Action**