

City of Casey



108 East Main Street
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor

Ed Bolin

City Clerk

Robin McClellan

City Treasurer

Gail Lorton

Aldermen

Sharon Carlen

Bob Dane

Steve Jenkins

Michael Nichols

Lori Wilson

Jason Wimbley

AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY, FEBRUARY 15, 2016 6:00 P.M.

- i. Call to Order - Mayor Bolin
- ii. Pledge of Allegiance
- iii. Roll Call
- iv. Public Forum
- v. Fifteen Minutes Allotted for Pre-registered by signup only.
- vi. Meeting Minutes
 1. Council Action: Approval of the Minutes of the February 1, 2016 Meeting
- vii. Officers Reports
 1. Clerk McClellan:
 - a. Council Action: Approval of the current February 15, 2016 bills.
 - b. Council Action: Approval to pay from the Wastewater Project Fund: HWC Engineering for January 2016 service \$1,929.60 and Orr Law Office for legal service \$1,279.40.
 2. Treasurer Lorton
 3. Attorney Mette
 4. Superintendent Biggs
 5. Chief Jenkins
 6. Collector Mumford
 7. Park Activity Director Hutton
 8. Fire Chief Garver
 9. EMA Director Brewer
- viii. New Business
- ix. Unfinished Business
- x. Committee Meetings
 1. Park Committee; Chairman Carlen to report on the Meeting held on February 8, 2016 for the discussion and review of the Park District.
 2. Salary and License Committee; Chairman Nichols to report on the Meeting held on February 8, 2016 to review and discuss union negotiations.
 3. Public Utilities; Chairman Nichols to report on the Meeting held on Wednesday, February 10, 2016 for the discussion of a Water main and lines for the West side of the City and EPA requirements.
 - a. Council Action: Approve the Grant Application with Coles County Regional Commission for new Water Main and lines.
 - b. Possible Council Action: Purchase land and property lease agreement for the Waterline Project's proposed Booster Station.

A Small Town with a

Big Heart

- xi. Alderman Reports**
 - 1. Ward I Alderman Wimbley**
 - 2. Ward I Alderman Nichols**
 - 3. Ward II Alderman Jenkins**
 - 4. Ward II Sharon Carlen**
 - 5. Ward III Alderman Dane**
 - 6. Ward III Alderman Wilson**
- xii. Mayor Bolin Reports**
- xiii. Adjournment – Council Action**