

# City of Casey



108 East Main Street  
P.O. Box 425  
Casey, Illinois 62420

217.932.2700

## Mayor

Ed Bolin

## City Clerk

Robin McClellan

## City Treasurer

Gail Lorton

## Aldermen

Bob Dane

Steve Jenkins

Michael Nichols

Lori Wilson

Jason Wimbley

## AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY, MARCH 7, 2016 6:00 P.M.

- i. Call to Order - Mayor Bolin
- ii. Pledge of Allegiance
- iii. Roll Call
- iv. Public Forum
- v. Fifteen Minutes Allotted for Pre-registered by signup only.
- vi. Meeting Minutes
  1. Council Action: Approval of the Minutes of the February 15, 2016 Meeting
- vii. Officers Reports
  1. Clerk McClellan:
    - a. Council Action: Approval of the paid February 2016 bills.
  2. Treasurer Lorton
  3. Attorney Mette
  4. Superintendent Biggs
  5. Chief Jenkins
  6. Collector Mumford
  7. Park Activity Director Hutton
  8. Fire Chief Garver
  9. EMA Director Brewer
- viii. New Business
- ix. Unfinished Business
- x. Committee Meetings
  1. Public Utilities; Chairman Nichols to report on the Meeting held on Friday, March 4, 2016 for review and discussion of the Casey-Marshall Waterline Project. Also a presentation of Resolution for the Water Main Grant with Coles County Regional Planning and Development Commission for application and coordination services.
    - a. Possible Council Action: Approve the City of Casey-Marshall Waterline Contract.
    - b. Possible Council Action: Purchase land and property lease agreement for the Waterline Project's proposed Booster Station.
    - c. Council Action: Pass Resolution #030716A To Enter Into Contractual Agreement for Public Infrastructure Program Grant Application and Coordination Services with the Coles County Regional Planning and Development Commission.

A Small Town with a

Big Heart

- xi. Alderman Reports**
  - 1. Ward I Alderman Wimbley**
  - 2. Ward I Alderman Nichols**
  - 3. Ward II Alderman Jenkins**
  - 4. Ward III Alderman Dane**
  - 5. Ward III Alderman Wilson**
- xii. Mayor Bolin Reports**
  - 1. Resignation of Alderman Sharon Carlen.**
  - 2. Executive Session for the discussion of Union negotiations FOP and IBEW.**
- xiii. Adjournment – Council Action**