

# City of Casey



108 East Main Street  
P.O. Box 425  
Casey, Illinois 62420

217.932.2700

## Mayor

Ed Bolin

## City Clerk

Jeremy Mumford

## City Treasurer

Gail Lorton

## Aldermen

Bob Dane

Jesse Dennis

Steve Jenkins

Michael Nichols

Lori Wilson

Jason Wimbley

## AGENDA REGULAR MEETING OF THE CITY COUNCIL WEDNESDAY, JULY 6, 2016 6:00 P.M.

- i. Call to Order - Mayor Bolin
- ii. Pledge of Allegiance
- iii. Roll Call
- iv. Public Forum
  1. Fifteen Minutes Allotted for Pre-registered by signup only.
- v. Meeting Minutes
  1. Council Action: Approval of the Minutes of the June 20<sup>th</sup>, 2016 meeting.
- vi. Officers Reports
  1. Clerk Mumford
    - a. Council Action: Approval of the June 2016 Bills paid.
    - b. Council Action: Approval of the current July 2016 Bills payable.
    - c. Council Action: Approval of Resolution #062016A for the MFT 2016 Oil and Chip Program
  2. Treasurer Lorton
    - a. Council Action: Collection Deposit report for June 2016.
  3. Attorney Mette
    - a. Possible Council Action: Approve Ordinance #415: Amends the Animal Ordinance
    - b. Possible Council Action: Approve Ordinance #416: Part-Time Police Officer Ordinance
    - c. Possible Council Action: Approve Ordinance #417: Reducing the speed on Main Street
    - d. Possible Council Action: Approve Ordinance #418: Amends the non-highway vehicle use ordinance
  4. Superintendent Biggs
    - a. Council Action: Purchase of a used Excavator from City of Marshall in the amount of \$27,500.00
  5. Chief Jenkins
  6. Collector Hutton
  7. Fire Chief Garver
  8. EMA Director Brewer
- vii. New Business
- viii. Unfinished Business
  1. Finance Committee: Chairman Jenkins to report on meetings held on June 20<sup>th</sup> and June 28<sup>th</sup> for work on FY17 Appropriations.
- ix. Alderman Reports
  1. Ward I Alderman Wimbley
  2. Ward I Alderman Nichols
  3. Ward II Alderman Jenkins
  4. Ward II Alderman Dennis

A Small Town with a

Big Heart

- 5. Ward III Alderman Dane**
- 6. Ward III Alderman Wilson**
- x. Mayor Bolin Reports**
- xi. Adjournment – Council Action**