

City of Casey



108 East Main Street
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor

Ed Bolin

City Clerk

Jeremy Mumford

City Treasurer

Gail Lorton

Aldermen

Bob Dane

Jesse Dennis

Steve Jenkins

Michael Nichols

Lori Wilson

Jason Wimbley

AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY, SEPTEMBER 19th, 2016 6:00 P.M.

- i. Call to Order - Mayor Bolin
- ii. Pledge of Allegiance
- iii. Roll Call
- iv. Public Forum
 1. Fifteen Minutes Allotted for Pre-registered by signup only.
- v. Meeting Minutes
 1. Council Action: Approval of the Minutes of the September 7th, 2016 meeting.
- vi. Officers Reports
 1. Clerk Mumford
 - a. Council Action: Approval of the current September 19th, 2016 Bills paid: \$228,695.91
 - b. Council Action: Approval to pay from the Wastewater project fund to HWC: \$21,480.00
 2. Treasurer Lorton
 - a. Council Action: Approval of the Statement of Cash & Investments for the following Months:
May 2016: \$10,600,934.40
June 2016: \$11,280,966.27
July 2016: \$10,535,148.55
August 2016: \$10,657,291.70
 3. Attorney Mette
 - a. Possible Council Action: Approval of Ordinance #422: AN ORDINANCE ADDRESSING THE PAYMENT OF CABLE TELEVISION FRANCHISE FEES IN THE CITY OF CASEY, ILLINOIS
 4. Superintendent Biggs
 5. Chief Jenkins
 6. Collector Hutton
 7. Fire Chief Garver
 8. EMA Director Brewer
- vii. New Business
 1. Kevin McReynolds with CCRP to report on possible Grant for Water Line Project (NW part of town)
 - a. Council Action: Approval of Resolution #091916A: A Resolution of Authorization of support and commitment of funds for CDAP Grant Application
 2. Chairman Nichols to report on Public Utility Meeting held on Thursday September 15th, 2016
 - a. Possible Council Action: Approval purchase of Excavator from City of Marshall
- viii. Unfinished Business

A Small Town with a

Big Heart

- ix. Alderman Reports**
 - 1. Ward I Alderman Wimbley**
 - 2. Ward I Alderman Nichols**
 - 3. Ward II Alderman Jenkins**
 - 4. Ward II Alderman Dennis**
 - 5. Ward III Alderman Dane**
 - 6. Ward III Alderman Wilson**
- x. Mayor Bolin Reports**
- xi. Adjournment – Council Action**