

# City of Casey



108 East Main Street  
P.O. Box 425  
Casey, Illinois 62420

217.932.2700

## Mayor

Ed Bolin

## City Clerk

Jeremy Mumford

## City Treasurer

Gail Lorton

## Aldermen

Bob Dane

Jesse Dennis

Steve Jenkins

Michael Nichols

Lori Wilson

Jason Wimbley

## AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY, OCTOBER 3<sup>RD</sup>, 2016 6:00 P.M.

- i. Call to Order - Mayor Bolin
- ii. Pledge of Allegiance
- iii. Roll Call
- iv. Public Forum
  1. Fifteen Minutes Allotted for Pre-registered by signup only.
- v. Meeting Minutes
  1. Council Action: Approval of the Minutes of the September 19<sup>th</sup>, 2016 Public Hearing.
  2. Council Action: Approval of the Minutes of the September 19<sup>th</sup>, 2016 Council meeting.
- vi. Officers Reports
  1. Clerk Mumford
    - a. Council Action: Approval of the September 2016 bills payable: \$1,145,296.87
  2. Treasurer Lorton
    - a. Council Action: Approval of September 2016 Treasurers Collection Deposit Report: \$594,222.10
  3. Attorney Mette
    - a. Possible Council Action: Approval of revised Water Contract with Marshall
  4. Superintendent Biggs
    - a. Council Action: Approval for the Mayor to Execute the Notice of Award with B&T Drainage for the completion of the water line interconnection with Marshall in the amount of \$4,046,736.86, after the City receives notice of approval from Rural Development.
    - b. Possible Council Action: Approval of purchase of Leaf Vacuum
  5. Chief Jenkins
  6. Collector Hutton
  7. Fire Chief Garver
  8. EMA Director Brewer
- vii. New Business
  1. Possible Council Action: Go into Executive Session for discussion of personnel
- viii. Unfinished Business
  1. Park Chairman Nichols to report on meeting held on Monday October 3<sup>rd</sup>.
    - a. Possible Council Action: Approval of bid for demolition of pool
- ix. Alderman Reports
  1. Ward I Alderman Wimbley
  2. Ward I Alderman Nichols
  3. Ward II Alderman Jenkins

A Small Town with a

Big Heart

- 4. Ward II Alderman Dennis**
- 5. Ward III Alderman Dane**
- 6. Ward III Alderman Wilson**
- x. Mayor Bolin Reports**
- xi. Adjournment – Council Action**