

# City of Casey



108 East Main Street  
P.O. Box 425  
Casey, Illinois 62420

217.932.2700

## Mayor

Nik Groothuis

## City Clerk

Jeremy Mumford

## City Treasurer

Gail Lorton

## Utilities Superintendent

Shelby Biggs

## Police Chief

Mark Jenkins

## City Collector

Natasha Hickox

## Aldermen

Bob Dane

Jesse Dennis

Michael Nichols

Pete Todd

Kelsey Washburn

Jerome Williams

## AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY, JANUARY 15<sup>th</sup>, 2018 6:00 P.M.

- i. **Call to Order - Mayor Groothuis**
- ii. **Pledge of Allegiance**
- iii. **Roll Call**
- iv. **Public Forum**
  1. **Fifteen Minutes Allotted for Pre-registered by sign up only.**
- v. **Community Affairs**
  1. **Bernie Morgan**
    - a. **Possible Council Action: Approval of donation for Casey: This is Our Story**
- vi. **Meeting Minutes**
  1. **Council Action: Approval of the Minutes of the January 3<sup>rd</sup>, 2018 Council Meeting**
- vii. **Officers Reports**
  1. **Clerk Mumford**
    - a. **Council Action: Approval of the January 15<sup>th</sup>, 2018 Bills Payable: \$418,582.53**
    - b. **Council Action: Approval to pay from Waster Water Project to HWC in the amount of \$5,049.40**
  2. **Treasurer Lorton**
  3. **Attorney Shoaff**
    - a. **Council Action: Approval of Change to Collective Bargaining Agreement for FOP**
    - b. **Council Action: Approval to go into Executive Session for possible acquisition of property and possible litigation**
    - c. **Council Action: Approval to resume regular meeting**
    - d. **Possible Council Action: Approval to purchase property**
  4. **Superintendent Biggs**
    - a. **Council Action: Approval of Seth Crampton to full-time status**
    - b. **Council Action: Approval of purchase of Ford F550 4x4 Utility Truck to be used by Water Department from Landmark Ford: \$44,788**
    - c. **Council Action: Approval to bury Water line on Dupont Road: \$14,479**
    - d. **Council Action: Approval to purchase Skid Steer with Bush Hog attachment: \$58,334.00**
  5. **Chief Jenkins**
  6. **Collector Hickox**
  7. **Economic Development Director Clark**
    - a. **Introduction of Intern: London Thomas**
  8. **EMA Director Brewer**
- viii. **New Business**
  1. **Street and Alley Chairman Dennis to report on meeting held on 1/9/18**
  2. **Downtown Improvement and Economic Development Chairman Williams to report on meeting held on 1/11/18**

A Small Town with a  
Big Heart

