

# City of Casey



108 East Main Street  
P.O. Box 425  
Casey, Illinois 62420

217.932.2700

## Mayor

Ed Bolin

## City Clerk

Jeremy Mumford

## City Treasurer

Gail Lorton

## Aldermen

Bob Dane

Jesse Dennis

Steve Jenkins

Michael Nichols

Lori Wilson

Jason Wimbley

## AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY, APRIL 3<sup>RD</sup>, 2017 6:00 P.M.

- i. Call to Order - Mayor Bolin
- ii. Pledge of Allegiance
- iii. Roll Call
- iv. Public Forum
  1. Fifteen Minutes Allotted for Pre-registered by signup only.
- v. Meeting Minutes
  1. Council Action: Approval of the Minutes of the March 20<sup>th</sup>, 2017 Council Meeting
- vi. Officers Reports
  1. Clerk Mumford
    - a. Council Action: Approval of the March 2017 Bills Paid: \$1,814,761.82
    - b. Council Action: Approval to pay from the Waterline Project Fund to:
      - Curry & Associates Engineers, Inc.: \$29,303.80
      - B&T Drainage: \$699,646.19
    - c. Council Action: Approval to change liquor license Ordinance: 2 (two) class A licenses and 3 (three) class C licenses
  2. Treasurer Lorton
    - a. Council Action: Approval of March 2017 Treasurer's Collection Deposit Report
  3. Attorney Mette
  4. Superintendent Biggs
  5. Chief Jenkins
  6. Collector Hutton
  7. Fire Chief Garver
  8. EMA Director Brewer
- vii. New Business
- viii. Unfinished Business
  1. Finance Committee Meeting: Chairman Jenkins to report on meeting held on March 27<sup>th</sup>, 2017, and March 30<sup>th</sup>, 2017
    - a. Possible Council Action – Approval to place the 2018 Fiscal Year Appropriations on Public Display beginning Monday April 3<sup>rd</sup> 2017 through Monday April 17<sup>th</sup> 2017
    - b. Possible Council Action – Approval to set a Public Hearing for Monday April 17<sup>th</sup>, at 5:30 p.m.
- ix. Alderman Reports
  1. Ward I Alderman Wimbley
  2. Ward I Alderman Nichols
  3. Ward II Alderman Jenkins
  4. Ward II Alderman Dennis
  5. Ward III Alderman Dane
  6. Ward III Alderman Wilson

A Small Town with a

Big Heart

- x. Mayor Bolin Reports**
- xi. Adjournment – Council Action**