



108 East Main Street
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor

Nik Groothuis

City Clerk

Jeremy Mumford

City Treasurer

Gail Lorton

Utilities Superintendent

Shelby Biggs

Police Chief

Mark Jenkins

City Collector

Natasha Hickox

Aldermen

Bob Dane
Jesse Dennis
Michael Nichols
Pete Todd
Kelsey Washburn
Jerome Williams

**AGENDA
REGULAR MEETING OF
THE CITY COUNCIL
MONDAY, APRIL 15th, 2019
6:00 P.M.**

- i. **Call to Order - Mayor Groothuis**
 - ii. **Pledge of Allegiance**
 - iii. **Roll Call**
 - iv. **Public Forum**
 1. **Fifteen Minutes Allotted for Pre-registered by signup only.**
 - v. **Community Affairs**
 - vi. **Meeting Minutes**
 - vii. **Council Action: Approval of the Minutes of the April 1st, 2019 Council Meeting**
 - viii. **Downtown Improvement & Economic Development Chairman Williams to report on meeting held on April 15, 2019**
 - ix. **Officers Reports**
 1. **Clerk Mumford**
 - a. **Council Action: Approval of April 15th, 2019 Bills Payable: \$146,791.76**
 - b. **Council Action: Approval of Bill Paid to Commercial Radio from SRO Account: \$1,343.50**
 2. **Treasurer Lorton**
 - a. **Council Action: Approval or Ordinance #455: An Supplemental Appropriations Ordinance for the Fiscal Year Ending on the 30th Day of April, 2019**
 - b. **Council Action: Approval of Transfer of Money to Water Department**
 3. **Attorney Shoaff**
 - a. **Open Bids for sale of properties**
 1. **Possible Council Action regarding sale of property**
 - b. **Council Action: Executive Session for discussion on Personnel, Collective Negotiating matters and Sale of Property**
 1. **Possible Council action regarding Collective Negotiating Matters**
 2. **Possible Council action regarding Sale of Property**
 3. **Possible Council action regarding Personnel**
 1. **Superintendent Biggs**
 - a. **Possible Council Action: Hiring summer help**
 4. **Chief Jenkins**
 5. **Collector Hickox**
 6. **Economic Development Director Maulding**
 - a. **Council Action: Approval of agreement with Coles County Regional Planning for Housing Grant**
 7. **EMA Director Brewer**
- x. **New Business**
- xi. **Unfinished Business**

- xii. Alderman Reports**
 - 1. Ward I Jerome Williams**
 - 2. Ward I Mike Nichols**
 - 3. Ward II Jesse Dennis**
 - 4. Ward II Kelsey Washburn**
 - 5. Ward III Bob Dane**
 - 6. Ward III Pete Todd**
- xiii. Mayor Groothuis Reports**
 - a. Kroger Corner Committee report**
 - b. Possible action to approve CIA donation of Sod**
- xiv. Adjournment – Council Action**