

City of Casey



101 West Alabama
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor

Mike Nichols

City Clerk

Jeremy Mumford

City Treasurer

Gail Lorton

Collector

Kelly Murray

Utility Superintendent

Shelby Biggs

EMA Director

DJ Brewer

Economic Development Director

Bailey Maulding

Chief of Police

Adam Henderson

City Attorney

Tracy Willenborg

Aldermen

Steve Jenkins

Marcy Mumford

Carlene Richardson

Butch Ruffner

Jerome Williams

Lori Wilson

AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY JANUARY 17TH, 2022 6:00 P.M.

- i. **Call to Order - Mayor Nichols**
- ii. **Pledge of Allegiance**
- iii. **Roll Call**
- iv. **Public Forum**
 1. **Fifteen Minutes Allotted for Pre-registered by signup only.**
- v. **Community Affairs**
 1. **Casey Lions Club – Council Action: Approval to Display the Lion in City Hall**
 2. **Casey Historical Society – Council Action: Approval of National Road Signs**
- vi. **Meeting Minutes**
 1. **Council Action: Approval of the Minutes of the January 3rd, 2022 City Council Meeting**
- vii. **Officers Reports**
 1. **Clerk Mumford**
 - a. **Council Action: Approval of the January 17th, 2022 Bills Payable: \$**
 2. **Treasurer Lorton**
 3. **Attorney Willenborg**
 4. **Superintendent Biggs**
 5. **Collector Murray**
 6. **Economic Development Director Maulding**
 7. **Chief Henderson**
 8. **EMA Director Brewer**
- viii. **New Business**
 1. **Park Committee Chairman to report on meeting held on 1/10/2022**
 2. **Public Utility Chairman to report on meeting held on 1/11/2022**
 - a. **Council Action – Approval of Electric System upgrades**
 - b. **Council Action – Approval of Engineer Services Agreement with HWC regarding Sewer Plant**
- ix. **Unfinished Business**
 1. **Review Business Improvement Grant – Council Action: Possible Approval of Business Improvement Grant**
 2. **Warrior Place Apartments Discussion**
- x. **Alderman Reports**
 1. **Ward I Marcy Mumford**
 2. **Ward I Jerome Williams**
 3. **Ward II Carlene Richardson**
 4. **Ward II Steve Jenkins**
 5. **Ward III Butch Ruffner**
 6. **Ward III Lori Wilson**
- xi. **Mayor Nichols Report**
- xii. **Adjournment – Council Action**

