City of Casey



101 West Alabama P.O. Box 425 Casey, Illinois 62420

217.932.2700

Mayor Mike Nichols City Clerk Jeremy Mumford City Treasurer Gail Lorton Collector Kelly Murray **Utility Superintendent** Shelby Biggs **EMA Director** David Craig **Economic Development** Director **Bailey Tait Chief of Police** Adam Henderson City Attorney

Tracy Willenborg Aldermen

Steve Jenkins
Marcy Mumford
Carlene Richardson
Butch Ruffner
Jerome Williams
Lori Wilson



AGENDA REGULAR MEETING OF THE CITY COUNCIL MONDAY FEBRUARY 6TH, 2023 6:00 P.M.

- i. Call to Order Mayor Nichols
- ii. Pledge of Allegiance
- iii. Roll Call
- iv. Public Forum
 - 1. Fifteen Minutes Allotted for Pre-registered by signup only.
- v. Community Affairs
- vi. Meeting Minutes
 - 1. Council Action: Approval of the Minutes of the January 16th, 2023 City Council Meeting
- vii. Officers Reports
 - 1. Clerk Mumford
 - a. Council Action: Approval of January 2023 Bills Paid: \$776,113.90
 - 2. Treasurer Lorton
 - a. Council Action: Approval of January 2023 Treasurer's Collection Deposit Report: \$
 - 3. Attorney Willenborg
 - a. Council Action: Approval of Resolution #020623B: Resolution declaring certain real property and improvements thereon as being dangerous and unsafe
 - 4. Superintendent Biggs
 - a. Council Action: Approval of Resolution #020623C: Establishing Net Metering "Avoided Cost" for 2023-2024 Fiscal Year
 - 5. Economic Development Director Tait
 - a. Council Action: Approval of Resolution #020623A: Technical Assistance Agreement with Coles County Regional Planning
 - 6. Chief Henderson
 - 7. EMA Director Craig
- viii. New Business
 - 1. Public Utility Committee Report from 1/26/2023
 - a. Council Action: Approval of Trash/Recycling Company
- ix. Unfinished Business
 - 1. Cannabis Agreement
 - a. Council Action: Approval of Ordinance for Redevelopment Agreement
- x. Alderman Reports
 - 1. Ward I Marcy Mumford
 - 2. Ward I Jerome Williams
 - 3. Ward II Carlene Richardson
 - 4. Ward II Steve Jenkins
 - 5. Ward III Butch Ruffner
 - 6. Ward III Lori Wilson
- xi. Mayor Nichols Report
- xii. Adjournment Council Action