



101 West Alabama
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor
Mike Nichols
City Clerk
Jeremy Mumford
City Treasurer
Gail Lorton
Collector
Kelly Murray
Utility Superintendent
Shelby Biggs
EMA Director
David Craig
Economic Development Director
Bailey Tait
Chief of Police
Adam Henderson
City Attorney
Tracy Willenborg

Aldermen
Steve Jenkins
Marcy Mumford
Carlene Richardson
Butch Ruffner
Jerome Williams
Lori Wilson

A Small Town with a
Big Heart

**AGENDA
REGULAR MEETING OF
THE CITY COUNCIL
MONDAY MARCH 20TH, 2023
6:00 P.M.**

- i. **Call to Order - Mayor Nichols**
- ii. **Pledge of Allegiance**
- iii. **Roll Call**
- iv. **Public Forum**
 1. **Fifteen Minutes Allotted for Pre-registered by signup only.**
- v. **Community Affairs**
- vi. **Meeting Minutes**
 1. **Council Action: Approval of the Minutes of the March 6th, 2023 City Council Meeting**
- vii. **Officers Reports**
 1. **Clerk Mumford**
 - a. **Council Action: Approval of March 20th 2023 Bills Payable: \$199,822.97**
 2. **Treasurer Lorton**
 3. **Attorney Willenborg**
 4. **Superintendent Biggs**
 - a. **Council Action: Approval to advertise for summer help**
 - b. **Council Action: Approval of purchase of playground equipment**
 5. **Economic Development Director Tait**
 6. **Chief Henderson**
 - a. **Council Action: Approval to recess into Executive Session for the purpose of consideration of the following subjects, pursuant to 5 ILCS 120/2 (c): Personnel – Section 2 (c) (1)**
 7. **EMA Director Craig**
- viii. **New Business**
- ix. **Unfinished Business**
 1. **Report from 3/20/2023 Public Hearing**
 - a. **Council Action: Approval of Ordinance #531: AN ORDINANCE ESTABLISHING THE CASEY BUSINESS DISTRICT; APPROVING A BUSINESS DISTRICT PLAN; AUTHORIZING THE IMPOSITION AND COLLECTION OF A SALES TAX WITHIN SUCH BUSINESS DISTRICT; AND APPROVING CERTAIN ACTIONS IN CONNECTION WITH THE ESTABLISHMENT OF SUCH BUSINESS DISTRICT**
 2. **Report from 3/15/2023 Finance Committee Meeting**
- x. **Alderman Reports**
 1. **Ward I Marcy Mumford**
 2. **Ward I Jerome Williams**
 3. **Ward II Carlene Richardson**
 4. **Ward II Steve Jenkins**
 5. **Ward III Butch Ruffner**
 6. **Ward III Lori Wilson**
- xi. **Mayor Nichols Report**
- xii. **Adjournment – Council Action**