



101 West Alabama
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor
Mike Nichols
City Clerk
Jeremy Mumford
City Treasurer
Gail Lorton
Collector
Kelly Murray
Utility Superintendent
Shelby Biggs
EMA Director
David Craig
Economic Development Director
Bailey Tait
Chief of Police
Adam Henderson
City Attorney
Tracy Willenborg

Aldermen
Jeremiah Hanley
Steve Jenkins
Marcy Mumford
Carlene Richardson
Jerome Williams
Lori Wilson

A Small Town with a
Big Heart

**AGENDA
REGULAR MEETING OF
THE CITY COUNCIL
MONDAY DECEMBER 4TH, 2023
6:00 P.M.**

- i. **Call to Order - Mayor Nichols**
- ii. **Pledge of Allegiance**
- iii. **Roll Call**
- iv. **Public Forum**
 1. **Fifteen Minutes Allotted for Pre-registered by sign up only.**
- v. **Community Affairs**
 1. **Warrior Place Apartments Discussion**
- vi. **Meeting Minutes**
 1. **Council Action: Approval of the Minutes of the November 20th, 2023 City Council Meeting**
- vii. **Officers Reports**
 1. **Clerk Mumford**
 - a. **Council Action: Approval of November 2023 Bills Paid: \$975,588.10**
 2. **Treasurer Lorton**
 - a. **Council Action: Approval of the following Statements of Cash and Investments:**
 - June 2023: \$14,967,041.11
 - July 2023: \$14,663,962.01
 - August 2023: \$14,681,360.10
 - September 2023: \$14,547,051.84
 - October 2023: \$14,584,083.11
 - b. **Council Action: Approval of the November 2023 Treasurer's Collection Deposit Report: \$546,295.17**
 3. **Attorney Willenborg**
 - a. **Council Action: Approval of Ordinance #552: An Ordinance regarding the Illinois Paid Leave for all Workers Act**
 4. **Superintendent Biggs**
 5. **Economic Development Director Tait**
 - a. **Council Action: Approval of adoption of the City of Casey Economic Recovery Plan**
 6. **Chief Henderson**
 - a. **Council Action: Approval of new Police Officer hire**
 7. **EMA Director Craig**
- viii. **New Business**
- ix. **Unfinished Business**
- x. **Alderman Reports**
 1. **Ward I Jerome Williams**
 2. **Ward II Steve Jenkins**
 3. **Ward III Lori Wilson**
 4. **At Large Jeremiah Hanley**
 5. **At Large Marcy Mumford**
 6. **At Large Carlene Richardson**
- xi. **Mayor Nichols Report**
- xii. **Adjournment – Council Action**