



101 West Alabama
P.O. Box 425
Casey, Illinois 62420

217.932.2700

Mayor
Mike Nichols
City Clerk
Jeremy Mumford
City Treasurer
Gail Lorton
Collector
Kelly Murray
Utility Superintendent
Shelby Biggs
EMA Director
David Craig
Economic Development Director
Bailey Tait
Chief of Police
Adam Henderson
City Attorney
Tracy Willenborg

Aldermen
Jeremiah Hanley
Steve Jenkins
Marcy Mumford
Carlene Richardson
Jerome Williams
Lori Wilson

**AGENDA
REGULAR MEETING OF
THE CITY COUNCIL
MONDAY MARCH 18TH, 2024
6:00 P.M.**

- i. Call to Order - Mayor Nichols**
- ii. Pledge of Allegiance**
- iii. Roll Call**
- iv. Public Forum**
 - 1. Fifteen Minutes Allotted for Pre-registered by signup only.**
- v. Community Affairs**
- vi. Meeting Minutes**
 - 1. Council Action: Approval of the Minutes of the March 4th, 2024 City Council Meeting**
- vii. Officers Reports**
 - 1. Clerk Mumford**
 - a. Council Action: Approval of March 18th 2024 Bills Payable: \$172,056.99**
 - 2. Treasurer Lorton**
 - 3. Attorney Willenborg**
 - 4. Superintendent Biggs**
 - a. Council Action: Approval of Ordinance #557: An Ordinance Authorizing the execution of a new power sales contract and a new capacity purchase agreement with the Illinois Municipal Electric Agency for the Delivery period commencing October 1, 2035**
 - b. Council Action: Approval of City Wide Spring Clean up Dates**
 - c. Summer Help discussion**
 - 5. Economic Development Director Tait**
 - a. Council Action: Approval of Payment to Cross Builders for LeDoux 2: \$16,050.00**
 - 6. Chief Henderson**
 - 7. EMA Director Craig**
- viii. New Business**
 - 1. Report from Finance Committee Meeting held on 3/15/2024**
 - a. Possible Council Action regarding utility expansion North of I-70**
- ix. Unfinished Business**
 - 1. Council Action: Approval of Ordinance #555: Sale of Property (306 SE 1st)**
- x. Alderman Reports**
 - 1. Ward I Jerome Williams**
 - 2. Ward II Steve Jenkins**
 - 3. Ward III Lori Wilson**
 - 4. At Large Jeremiah Hanley**
 - 5. At Large Marcy Mumford**
 - 6. At Large Carlene Richardson**
- xi. Mayor Nichols Report**
- xii. Adjournment – Council Action**

